

#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

Indiana Election Commission (IC 3-9-5-14)

State Form 4606 (R13/11-05)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

(CFA-4) **Summary Sheet** 

FILE NUMBER TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION  |                 |                             |                   |  |  |
|--|-----------------|-----------------------------|-------------------|--|--|
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name                          |                 |                             |                   |  |  |
| Friends of Stephen J. Clay   |                 |                             |                   |  |  |
| 2. Acronym or Abbreviated Name (if any)  |                 | mittee Telephone Number     |                   |  |  |
|  | (31             | <del></del>                 | 05                |  |  |
| 4. Mailing Address (address where all campaign finance correspondence is received) 5023 E 567 St. Stute 110      | Check if thi    | s is a new address          |                   |  |  |
| 5. City, State, ZIP Code   | 6 Perty         | Affiliation (if applicable) |                   |  |  |
| Indols, IN 46226   |                 | emocrat                     |                   |  |  |
| CANDIDATE INFORMATION (For Candidate's C   |                 |                             |                   |  |  |
| 7. Full Name of Candidate (include any nickname)   | ,               | Affiliation or If Independe | nt Candidate      |  |  |
| Stephen J. Clay  |                 | emocrat-                    |                   |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                      | 10. Cou         | unty of Residence           |                   |  |  |
| TYPE OF REPORT   |                 |                             | N CANDIDATES ONLY |  |  |
| 11. Check one:   |                 | Check one:                  |                   |  |  |
| Pre-Primary Pre-Election Annual Nomination Other   | <del></del>     | Pre-Con-                    | vention           |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of | of Organization | n) Post-Cor                 | nvention          |  |  |
| 12. Reporting Period:  |                 | COLUMN A                    | COLUMN B          |  |  |
| From: 10-10-15 Through: 12-31-2015   |                 | This Period                 | Year to Date      |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.                                      |                 | 11,925,65                   |                   |  |  |
| 14. Cash on hand and investments January 1, current year.  |                 |                             | 2,395,51          |  |  |
| CONTRIBUTIONS AND RECEIPTS   |                 |                             |                   |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                    |                 |                             |                   |  |  |
| 15a. Itemized (use Schedule A)   |                 | <del>0</del>                | <del></del>       |  |  |
| 15b. Unitemized  |                 | <del>-</del>                | <del>40</del>     |  |  |
|  | TOTAL           | 0                           | <del></del>       |  |  |
|  | TOTAL           | 11,925.65                   | 11,925765         |  |  |
| EXPENDITURES   |                 |                             |                   |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |                 |                             |                   |  |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |                 | 4,344,24                    | 4,344,24          |  |  |
| 17b. Unitemized  |                 | 5,185,90                    | 5,185.90          |  |  |
| 17c. Add lines 17a and 17b in both columns   | STOTAL          | 9,530.14                    | 9,530,14          |  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)        | TOTAL           | 2,395.51                    | 2,395.51          |  |  |
| 19. Debts OWED BY the committee (use Schedule D)   |                 |                             |                   |  |  |
| 20. Debts OWED TO the committee (use Schedule E)   |                 | 1,400,00                    |                   |  |  |
| CERTIFICATION FOR OFFICE USE ONLY  |                 |                             |                   |  |  |
| I CERTIFY THAT HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS T                      | TRUE, CORF      | RECT AND COMPLETE.          | OR OFFICE LEGISLY |  |  |

JAN 2 0 2016

10:03 AM Myla a Eldna

Signature of Treasurer Signature of Candinate (it applicable),

reasurer

Date

NING: Any information contained in this report/may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana ign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)



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State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

#### (CFA-4 SCHEDULE B) ITÈMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

| FILE NUMBER |     |  |  |
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| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION OFFICE SOUGHT (if applicable)                           | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)                                 | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN 8<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|--|--|---|-----------------------------------|--|------------------------|
| Code O Kyle Swartz   |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:                 | 191.75                            |  | ldz2115                |
| Code O Premiere Leasing 3765 E65th St. 46220                                 |  | Direct   In-Kind   Payment of Debt   Returned Contribution   Other Purpose:         | 400.00                            |  | (olze ( s              |
| COOLD A BULLPOUX Communication 3765 ELGSMSH  Trapped About 46220             | nl   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:                 | 1,900.00                          |  | w/29/15                |
| Code A Kyle Swartz   |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: Mail Countined  | 347.15                            |  | 11-12-15               |
| code D Todkamo fizza   |  | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: Lunch | 129.45                            |  | 11-70-15               |
| code O Family Mobile   |  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: Cam putan       | 151,59                            |  | 11-16+15               |
| code O Comeast   |  | ☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other ☐ Purpose:     | 196,49                            |  | 11-5-15                |
| TOTAL OF ALL PA  | SUBTOTAL THIS PAG<br>GES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of t | LAST PAGE ONLY  | \$3,317,03                        | 3.317.02                               |                        |



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| FILE NUMBER |      |  |  |
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| Page 3      | of 5 |  |  |

|  |                               |  |                         | -                      |                     |
|--|-------------------------------|--|-------------------------|------------------------|---------------------|
| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZiP code) | RECIPIENT'S OCCUPATION        | TYPE OF EXPENDITURE and                | COLUMN A<br>AMOUNT THIS | COLUMN B<br>CUMULATIVE | DATE OF EXPENDITURE |
|  | OFFICE SOUGHT (if applicable) | PURPOSE (be specific)                  | PERIOD                  | YEAR-TO-DATE           | EM CHOTTONE         |
| code O fremtere leasing  |                               | ☐ Direct ☐ In-Kind                     |                         |                        |                     |
| ——————————————————————————————————————                                       |                               | Payment of Debt  Returned Contribution |                         |                        |                     |
|  |                               | Other                                  |                         |                        |                     |
|  |                               | Rent                                   | 40000                   | ·                      | 12-3-15             |
| code O Comcast   |                               | ☐ Direct ☐ In-Kind ☐ Payment of Debt   |                         |                        |                     |
| www  | <u> </u>                      | Returned Contribution                  |                         |                        |                     |
|  |                               | Purpose Theref                         |                         |                        | _                   |
|  |                               | Diverse                                | 200,00                  |                        | 12-15-15            |
| Code O Straight Talk   |                               | Direct In-Kind Payment of Debt         |                         |                        |                     |
| On myru rage   |                               | Returned Contribution                  | i                       |                        |                     |
|  |                               | Other                                  |                         |                        |                     |
|  |                               | Cell phone office                      | 127,21                  |                        | 12-23-15            |
| Code C John Gregg for  |                               | Direct In-Kind Payment of Debt         |                         |                        | 1                   |
| GOVERNA  |                               | Returned Contribution                  |                         |                        |                     |
|  |                               | Other  Purpose: ,                      | - 20 22                 |                        |                     |
|  |                               | Campaign                               | 300.00                  |                        | 12/15               |
| Code   |                               | Direct In-Kind Payment of Debt         | ]                       |                        |                     |
|  |                               | Returned Contribution                  |                         |                        |                     |
|  |                               | Other<br>Purpose:                      |                         |                        | ļ                   |
|  |                               |  |                         |                        |                     |
| Code   |                               | Direct In-Kind Payment of Debt         |                         |                        |                     |
|  |                               | Returned Contribution                  |                         |                        |                     |
|  | 1                             | Other<br>Purpose:                      |                         |                        |                     |
| · · · · · · · · · · · · · · · · · · ·  |                               |  |                         |                        |                     |
| Code   |                               | ☐ Direct ☐ In-Kind ☐ Payment of Debt   |                         |                        |                     |
|  |                               | Returned Contribution                  |                         |                        |                     |
|  |                               | Other<br>Purpose:                      |                         |                        |                     |
|  |                               |  |                         |                        |                     |
| SUBTOTAL THIS PAGE OF SCHEDULE B   |                               |  | \$4,027,4               |                        |                     |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY                       |                               |  |                         |                        |                     |
| <u> </u>   | (Enter total on ITEM 17a of t | me Summary Sheet)                      | \$                      | 1.07.7                 | 2 /                 |

1,027,21



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

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## (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, <u>regardless of the amount</u>, **OWED BY** the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER |    |              |  |
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|  | ENDORSER'S OR VENDOR'S<br>NAME & MAILING ADDRESS (if any)<br>(street, number-city, state, ZIP code) | AMOUNT NATURE OF DEBT         | DATE DEBT<br>INCURRED | CUMULATIVE<br>PAID<br>YEAR-TO-DATE | OUTSTANDING<br>BALANCE THIS<br>PERIOD |
|--|---|-------------------------------|-----------------------|------------------------------------|---------------------------------------|
| E-Z Mailing<br>1832 Execute Dr.<br>Indols, FN 46241                                      |   | 2,100,00<br>Campaign<br>Signs | 10/23/15              |                                    | 2,100.00                              |
| LENDER'S OCCUPATION:   |   | oigns                         |                       |                                    | 27,00.0                               |
| LONGERS OCCUPATION.  |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   |                               |                       |                                    |                                       |
|  |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   |                               | 1                     |                                    |                                       |
|  |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   |                               |                       |                                    |                                       |
|  |   |                               |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |   | CIDTAT*                       | TUIC DAGE O           | E SCUPNIE C N                      | 574100                                |
| SUBTOTAL THIS PAGE OF SCHEDULE D  TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY |   |                               |                       |                                    | \$ 2110000                            |
| (Enter total on ITEM 19 of the Summary Sheet)  |   |                               |                       |                                    | 50 100 00                             |



# (CFA-4 SCHEDULE E) DEBTS OWED TO THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED TO the committee during the reporting period. Include all amounts the committee has loaned to others.

| FILE NUMBER |   |          |  |  |
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|             |   |          |  |  |
|             |   |          |  |  |
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| BORROWER'S NAME<br>& MAILING ADDRESS<br>(street, number, city, state, ZIP code)                       | CO-SIGNER'S NAME<br>& MAILING ADDRESS (if any)<br>(street, number, city, state, ZIP code) | ORIGINAL AMOUNT        | DATE DEBT<br>INCURRED | CUMULATIVE<br>PAID<br>YEAR-TO-DATE | DUTSTANDING BALANCE THIS PERIOD |
|---|---|------------------------|-----------------------|------------------------------------|---------------------------------|
| Friends of Stephen JiChay   |   |                        |                       |                                    |                                 |
|   |   | 1,400,00<br>Filing Fee | /15                   | 1,40000                            | 1,400.00                        |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    |                                 |
|   |   |                        |                       |                                    | ,                               |
| SUBTOTAL THIS PAGE OF SCHEDULE E  |   |                        |                       |                                    | \$1,400,00                      |
| TOTAL OF ALL PAGES OF SCHEDULE E ON THE LAST PAGE ONLY  (Enter total on ITEM 20 of the Summary Sheet) |   |                        |                       |                                    | \$1,400,00<br>\$1,400.00        |